



**Jasper County Farm Bureau Foundation  
Scholarship Application**

Dear Applicant:

The attached application is for the Jasper County Farm Bureau Foundation Scholarship. A scholarship will be awarded in the amount of \$500.00.

To be eligible for consideration, an applicant must:

- Be a graduating high school senior or enrolled as a freshman, sophomore or a junior in a post-secondary school.
- Be a member or a child of a member of the Jasper County Farm Bureau.
- Be enrolled at a post-secondary school to study in an agriculture related field.
- Exhibit potential for successful completion of course of study.
- Be a resident of Illinois

The criteria for awarding the scholarship are as follows:

Scholarship

- (1) Academic performance and honors
- (2) Industriousness and motivation
- (3) Intellectual interest
- (4) Moral character
- (5) Demonstrated leadership

Applications must be received at the Jasper County Farm Bureau Foundation office by March 13, 2020. Mail to:

Jasper County Farm Bureau  
P.O. Box 329  
Newton, IL 62448

Thank you for your interest in the Jasper County Farm Bureau Foundation Scholarship.

Sincerely,

Michael Evans, President  
Jasper County Farm Bureau®

JASPER COUNTY FARM BUREAU FOUNDATION

**SCHOLARSHIP APPLICATION**

Part I: General Information

1. Name \_\_\_\_\_ Sex \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Last First Initial
2. Home Address \_\_\_\_\_  
Street or RR City State Zip
3. Telephone Number \_\_\_\_\_ Social Security No. \_\_\_\_\_
4. High School \_\_\_\_\_ Date of Graduation \_\_\_\_\_
5. Is your family a member of the Jasper County Farm Bureau? \_\_\_\_\_  
Applicant's or Parents' Farm Bureau Number:  
\_\_\_\_\_
6. Father's name in full \_\_\_\_\_
7. Mother's name in full \_\_\_\_\_

Part II: Academic Information

1. What is your high school G.P.A \_\_\_\_\_ (Include official transcript).
2. What is your class rank? \_\_\_\_\_ / \_\_\_\_\_  
Your rank number in graduating class
3. What high school academic awards have you received?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Part III: Activities**

1. List the student activities in which you participated in high school. Indicate offices and positions of leadership you held as well as any honors you received based on your participation.

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2. List the community activities (not directly connected with high school) in which you have participated. Indicate offices and positions of leadership you have held as well as any honors you have received based on your participation.

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3. Describe any employment experiences you have had during school or during summer vacations.

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**Part IV: Interests**

1. Briefly summarize your experience or interest in agriculture/agribusiness.

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2. What hobbies or special interests do you have?

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**Part V: Academic Plans**

1. Name the college, university, or vocational school you will attend. \_\_\_\_\_
2. Briefly state what your major field of study in higher education will be. \_\_\_\_\_
3. Describe how you think your course of study will benefit the field of agriculture.

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4. Why do you feel you should be awarded a Jasper County Farm Bureau Foundation scholarship?

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**VI: Financial Analysis Report**

Since financial need is one factor in selecting the recipient of the Jasper County Farm Bureau Foundation Scholarship, the following information will help the Scholarship Review Committee in its deliberations. The information is strictly confidential and will only be reviewed by the Foundation's Scholarship Review Committee.

1. Will you work during the school year to support your education?  
If so, approximate:

Hrs/week? \_\_\_\_\_

Income? \_\_\_\_\_

Where? \_\_\_\_\_

Type of Work? \_\_\_\_\_

2. Do you intend to work during the summer? \_\_\_\_\_

Hrs/Week? \_\_\_\_\_

Income? \_\_\_\_\_

Where? \_\_\_\_\_

Type of Work? \_\_\_\_\_

3. Do you have a scholarship or tuition waiver? \_\_\_\_\_ If so, please indicate the name and value of such.

Name of Scholarship

Value

_____	_____
_____	_____

4. Approximate amount in savings, checking account, cash?  
\_\_\_\_\_  
\_\_\_\_\_
5. Do you have any debt? \_\_\_\_\_ If so, detail amount and description of debt.  
\_\_\_\_\_  
\_\_\_\_\_
6. Marital Status: Single \_\_\_\_\_ Married \_\_\_\_\_  
Number of dependents \_\_\_\_\_ Ages \_\_\_\_\_  
Names of spouse \_\_\_\_\_ Occupation \_\_\_\_\_
7. Approximately what percentage of your education expenses are paid for by your parents? \_\_\_\_\_
8. Father's occupation \_\_\_\_\_
9. Mother's occupation \_\_\_\_\_
10. Number of children in family \_\_\_\_\_ Brothers \_\_\_\_\_ Ages \_\_\_\_\_  
Sisters \_\_\_\_\_ Ages \_\_\_\_\_
11. How many children in your family are now in some type of higher education? \_\_\_\_\_
12. Do you reside with your parents? \_\_\_\_\_  
If not, with whom? \_\_\_\_\_

A completed application consists of the following:

- This application;
- Official High School Transcript;
- Teacher's Recommendation;
- Character Recommendation.

The recommendations should be submitted by you with the rest of this application. You should request that persons filling out the application forms return them to you in sealed envelopes. Please do not submit this application until it is complete.

**JASPER COUNTY FARM BUREAU FOUNDATION**

**SCHOLARSHIP APPLICATION**

**CHARACTER RECOMMENDATION**

1. Describe how you know the Applicant.

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2. Describe the character traits of the applicant you have observed.

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3. Why do you believe this applicant should be awarded a Jasper County Farm Bureau Foundation Scholarship?

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Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Upon completion, return to applicant in a sealed envelope.



**JASPER COUNTY FARM BUREAU FOUNDATION**

**SCHOLARSHIP APPLICATION**

**TEACHER'S RECOMMENDATION**

(To be completed by a teacher who has had the student in class)

1. Describe how you know the applicant.

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2. Describe the applicant's academic performance and working habits:

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3. Describe why you believe this applicant will succeed in his or her chosen course of study.

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Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Date \_\_\_\_\_

Upon completion, return to applicant in a sealed envelope.